



AGENDA
COMMON COUNCIL
Tuesday, July 2, 2013

**To immediately follow the 6:30 p.m. Committee of the Whole meeting
Common Council Chambers, 224 East Jefferson Street**

Mayor Robert Miller
Robert Prailes, Alderman, 1st District
Edward Johnson, Alderman, 1st District
Peter Hintz, Alderman, 2nd District
Ruth Dawidziak, Alderman, 2nd District
Tom Vos, Council President and Alderman, 3rd District
Jon Schultz, Alderman, 3rd District
Tom Preusker, Alderman, 4th District
Todd Bauman, Alderman, 4th District

1. Roll Call
2. Pledge of Allegiance to the Flag.
3. Citizen Comments.
4. Chamber of Commerce Representative.
5. Approval of the special and regular Common Council minutes for June 18, 2013. (*T. Bauman*)
6. Letters and Communications: (*R. Prailes*)
 - A. Correspondence from Alderman Vos regarding his absence from the July 2 meetings.
7. Reports by Aldermanic Representatives and Department Heads.
8. Reports 1-7: (*E. Johnson*)
9. Payment of Vouchers. (*P. Hintz*)
10. Licenses and Permits. (*R. Dawidziak*)
11. Appointments and Nominations: None

12. **PUBLIC HEARINGS**

- A. A Public Hearing to hear comments and concerns from the public regarding an amendment to Sections 274-11D(8), 274-11(16), 274-11.1(G) and 274-11.1(H)-(J) to change the sidewalk seating area closing time to 10 PM. (*J. Schultz*)

14. **RESOLUTIONS:**

- A. Resolution 4620(10) to consider approving the Suburban Mutual Assistance Response Teams Agreement. This item was discussed at the June 18, 2013 Committee of the Whole meeting. (*T. Preusker*)
- B. Resolution 4622(12) to consider the award of bid for the Washington Street Improvement Project to The Wanasek Corporation in the amount of \$204,229.55. This item was discussed at tonight's Committee of the Whole meeting. (*T. Bauman*)

15. **ORDINANCES:**

- A. Ordinance 1968(2) to consider amending Chapter 274-11(D) and Chapter 274-11.1 titled "Alcoholic Beverages in Outdoor Sidewalk Seating Areas" and "Use of Streets" to change the outdoor seating deadline time to 10 PM. (*R. Prailes*)

16. **MOTIONS:**

None

17. **ADJOURNMENT** (*E. Johnson*)

Note: If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 262-342-1161 at least 24 hours prior to the meeting.