



**AGENDA**  
**PLAN COMMISSION**  
**Tuesday, January 14, 2020 at 6:30 p.m.**  
**Common Council Chambers, 224 East Jefferson Street**

**Mayor Jeannie Hefty**, Chairman  
**Tom Preusker**, Aldermanic Representative  
**Bob Grandi**, Aldermanic Representative  
**Chad Redman**, Commissioner  
**Andy Tully**, Commissioner  
**John Ekes**, Commissioner  
**Art Gardner**, Commissioner  
**Mattea Chamberlin**, Student Representative

1. Call to Order
2. Roll Call
3. Approval of the minutes of December 10, 2019
4. Letters and Communications: None
5. Citizen Comments
6. Old Business: None
7. New Business:
  - A. Consideration to recommend approval to the Common Council of a Rezone Map Amendment application from Davel Engineering & Environmental on behalf of the Franciscan Friars for property located at 2457 Browns Lake Drive to rezone all of Lot 2 from I-1, Institutional District to Rm-3, Low Density Multiple-Family Residential District, subject to Graef's memorandum to the Plan Commission.
  - B. Consideration to recommend approval to the Common Council of a Certified Survey Map Amendment application from Davel Engineering & Environmental on behalf of the Franciscan Friars for property located at 2457 Browns Lake Drive to subdivide one parcel into three parcels, subject to Graef's and Kapur & Associates' memorandums to the Plan Commission.
  - C. Consideration to recommend approval to the Common Council of a Rezone Map Amendment application from Erin Murphy for property located at 257 Kendall Street to rezone the property from I-1, Institutional District to B-3, Professional Office District, subject to Graef's memorandum to the Plan Commission.

## 8. Adjournment

***Note:** If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 262-342-1161 at least 24 hours prior to the meeting.*

***Note:** Notice is hereby given that a majority of the members of the Common Council may be present at the meeting. Although this may constitute a quorum of the Council, the Council will not take any action at this meeting.*