



**AGENDA**  
**PLAN COMMISSION**  
**Tuesday, March 12, 2019 at 6:30 p.m.**  
**Common Council Chambers, 224 East Jefferson Street**

**Mayor Jeannie Hefty**, Chairman  
**Tom Preusker**, Aldermanic Representative  
**Bob Grandi**, Aldermanic Representative  
**Chad Redman**, Commissioner  
**Andy Tully**, Commissioner  
**John Ekes**, Commissioner  
**Art Gardner**, Commissioner  
**Thomas Martin**, Student Representative  
**Ryan Stankus**, Student Representative

1. Call to Order
2. Roll Call
3. Approval of the minutes of February 12, 2019
4. Letters and Communications: None
5. Citizen Comments
6. Old Business: None
7. New Business:
  - A. Consideration to recommend approval to the Common Council of a Rezone Map Amendment application from Debra Tupy for property located at 157 S. Pine Street to rezone the property from B-2, Central Business District to Rd-2, Two-Family Residential District, subject to Graef's memorandum to the Plan Commission.
  - B. Public Hearing to hear public comments regarding a Conditional Use application from Debra Tupy for property located at 157 S. Pine Street, in order to use the property for multi-family housing.
  - C. Consideration to approve a Conditional Use and Site Plan application from Debra Tupy for property located at 157 S. Pine Street to allow for a four-unit residence, subject to Graef's and Fire Department's memorandums to the Plan Commission.

- D. Consideration to recommend approval to the Common Council of an annexation request from Gary and Heather Kellermeier for property located at 1063 Spring Valley Road in the Town of Burlington, to have access to municipal water and sewer for their residence.
- E. Consideration to approve a Site Plan application from Jason Riehle for property located at 1456 S. Pine Street for new storage units, Phase II, subject to Graef's, Kapur & Associates' and Fire Department's memorandums to the Plan Commission.
- F. Consideration to approve a Site Plan application from Cross Lutheran Church for property located at 126 Chapel Terrace for a parking lot expansion, subject to Graef's, Kapur & Associates' and Fire Department's memorandums to the Plan Commission.

8. Adjournment

*Note: If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 262-342-1161 at least 24 hours prior to the meeting.*

*Note: Notice is hereby given that a majority of the members of the Common Council may be present at the meeting. Although this may constitute a quorum of the Council, the Council will not take any action at this meeting.*