



AGENDA
PLAN COMMISSION
Tuesday, April 11, 2017 at 6:30 p.m.
Common Council Chambers, 224 East Jefferson Street

Mayor Jeannie Hefty, Chairman
Tom Vos, Aldermanic Representative
Bob Grandi, Aldermanic Representative
Darrel Eisenhardt, Park Board President
Chad Redman, Commissioner
Chris Reesman, Commissioner
Andy Tully, Commissioner
Jack Schoepke, BHS Student Representative

1. Call to Order
2. Roll Call
3. Approval of the minutes of March 14, 2017
4. Letters and Communications: None
5. Citizen Comments
6. Public Hearings: None
7. Old Business:
 - A. Consideration to approve an extension of a Conditional Use Permit application for one year for Cretex Materials, Inc. for property located at 500 W. Market Street. This item was tabled at the February 14, 2017 and March 14, 2017 meetings.
 - B. Consideration to approve a Conditional Use and Site Plan application from Mike Lewandowski for property located at 996 S. Pine Street to construct a building for marine equipment sales and services that was tabled at the October 13, 2015 meeting and withdrawn at the December 8, 2015 meeting, subject to Patrick Meehan's November 25, 2015 and Kapur and Associates' November 30, 2015 memorandums to the Plan Commission.
8. New Business:
 - A. Consideration to approve a Site Plan application from ABC Supply for property located at 681 S. Kane Street for additional pavement and outdoor storage, subject to Graef's April 3, 2017 and Kapur & Associates March 27, 2017 memorandums to the Plan Commission.

- B. Consideration to recommend approval to the Common Council of a Rezone Map Amendment application from Charles Albee for property located at 317 McHenry Street to rezone the property from B-3, Professional Office to Rs-3, Single-Family Residential District, subject to Graef's April 3, 2017 memorandum to the Plan Commission.
- C. Consideration to recommend approval to the Common Council of an Extraterritorial Certified Survey Map from Timothy & Joan Warren for property located at 30561 Bushnell Road in the Town of Burlington, subject to Graef's April 3, 2017 memorandum to the Plan Commission.

9. Adjournment.

***Note:** If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 262-342-1161 at least 24 hours prior to the meeting.*

***Note:** Notice is hereby given that a majority of the members of the Common Council may be present at the meeting. Although this may constitute a quorum of the Council, the Council will not take any action at this meeting.*