



**AGENDA  
COMMON COUNCIL MEETING**

**Tuesday, November 1, 2016**

**To immediately follow the 6:30 p.m. Committee of the Whole meeting  
Council Chambers, 224 East Jefferson Street**

Mayor Jeannie Hefty  
Edward Johnson, Alderman, 1<sup>st</sup> District  
John Ekes, Alderman, 1<sup>st</sup> District  
Ruth Dawidziak, Alderman, 2<sup>nd</sup> District  
Bob Grandi, Alderman, 2<sup>nd</sup> District  
Tom Vos, Council President, Alderman, 3<sup>rd</sup> District  
Jon Schultz, Alderman, 3<sup>rd</sup> District  
Thomas Preusker, Alderman, 4<sup>th</sup> District  
Todd Bauman, Alderman, 4<sup>th</sup> District

1. Roll Call
2. Pledge of Allegiance to the Flag
3. Citizen Comments
4. Chamber of Commerce Representative and Rescue Squad Representative
5. Approval of the Common Council minutes from October 18, 2016 (*T. Preusker*) .....pg. 3
6. Letters and Communications - None
7. Reports by Aldermanic Representatives and Department Heads
8. Reports 1-3 (*T. Bauman*) .....pg. 8
9. Payment of Vouchers (*J. Ekes*) .....pg. 13
10. Licenses and Permits (*E. Johnson*) ..... pg. 35
11. Appointments and Nominations: (*B. Grandi*)..... pg. 39
  - A. Gabriel King (BHS) to be appointed to the Common Council, expires May 31, 2017
  - B. Ryan Werner (BHS) to be appointed to the Common Council, expires May 31, 2017
  - C. Alexis Meyer (BHS) to be appointed to the Park Board, expires May 31, 2017

12. Public Hearings: None

13. **RESOLUTIONS:**

- A. **Resolution 4808(27)** to approve a Certified Survey Map for properties located at 449 Storle Avenue and 488 Lewis Street. This item was discussed at the October 18, 2016 Committee of the Whole meeting. (*R. Dawidziak*)..... pg. 40

14. **ORDINANCES:**

- A. **Ordinance 2008(4)** to rezone property located at 672 W. State Street from B-1, Neighborhood Business District to I-1, Institutional District. This item was discussed at the October 18, 2016 Committee of the Whole meeting. (*T. Vos*) ..... pg.45

15. **MOTIONS:**

- A. **Motion 16-855** to approve a Certificate of Appropriateness in the HPC Overlay District for 580-588 N. Pine Street. This item was discussed at tonight’s Committee of the Whole meeting. (*J. Schultz*).....(*in COW packet*)

16. **ADJOURNMENT** (*T. Preusker*)

*Note: If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk’s Office at 262-342-1161 at least 24 hours prior to the meeting.*