



AGENDA PLAN COMMISSION

Tuesday, September 9, 2014 at 6:30 p.m.
Common Council Chambers, 224 East Jefferson Street

Mayor Robert Miller, Chairman
Tom Vos, Aldermanic Representative
Ruth Dawidziak, Aldermanic Representative
Darrel Eisenhardt, Park Board President
John Lynch, Commissioner
Chris Reesman, Commissioner
Michael Deans, Commissioner

1. Call to Order
2. Roll Call
3. Approval of the minutes of August 12, 2014
4. Letters and Communications: None
5. Citizen Comments
6. Public Hearings:
 - A. A Public Hearing to hear public comments regarding a Conditional Use application from Bradley Redmer of Redmer & Sons Recycling, LLC for property located at 680 Maryland Avenue for a commercial recycling center.
 - B. A Public Hearing to hear public comments regarding a Conditional Use application from Matt Middleton & Teena Flesch for property located at 732 S. Pine Street for motorcycle repair and retail store for used motorcycle parts.
7. Old Business: None
8. New Business:
 - A. Consideration to approve a Site Plan and a Conditional Use application from Bradley Redmer for property located at 680 Maryland Avenue to utilize the building as a recycling area for a loader to load and unload, subject to Patrick Meehan's August 29, 2014 memorandum to the Plan Commission.
 - B. Consideration to approve a Site Plan and a Conditional Use application from Matt Middleton & Teena Flesch for property located at 732 S. Pine Street to utilize the building as a motorcycle repair and retail store for used motorcycle parts, subject to Patrick Meehan's August 29, 2014 memorandum to the Plan Commission.

- C. Consideration to approve a Certified Survey Map application from Leslie Scherrer of Leslie Scherrer Development, for property located at 2600 Browns Lake Drive to utilize the building for a two-tenant office building, subject to Patrick Meehan’s August 29, 2014 and Kapur & Associates’ August 29, 2014 memorandums to the Plan Commission.
- D. Consideration to approve a Site Plan application from Leslie Scherrer of Leslie Scherrer Development, for property located at 2600 Browns Lake Drive to utilize the building for a two-tenant office building, subject to Patrick Meehan’s August 29, 2014 and Kapur & Associates’ August 29, 2014 memorandums to the Plan Commission.

9. Adjournment.

Note: If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk’s Office at 262-342-1161 at least 24 hours prior to the meeting.