



**AGENDA  
PLAN COMMISSION**

**Tuesday, May 13, 2014 at 6:30 p.m.  
Common Council Chambers, 224 East Jefferson Street**

**Mayor Robert Miller**, Chairman  
**Tom Vos**, Aldermanic Representative  
**Ruth Dawidziak**, Aldermanic Representative  
**Darrel Eisenhardt**, Park Board President  
**John Lynch**, Commissioner  
**Chris Reesman**, Commissioner  
**Michael Deans**, Commissioner

**Student Representatives**  
Shan Gill, CCHS  
Courtenay Krusemark, BHS

1. Call to Order
2. Roll Call
3. Approval of the minutes of April 10, 2014
4. Letters and Communications: None
5. Citizen Comments
6. Public Hearings: None
7. Old Business: None
8. New Business:
  - A. Consideration to approve a Site Plan application from Katt Construction on behalf of Romata, LLC for property located at 140 Longmeadow Drive to construct an addition to the existing building, subject to Kapur & Associates' April 23, 2014 and Patrick Meehan's April 30, 2014 memorandums to the Plan Commission.
  - B. Consideration to approve a Site Plan application from Katt Construction on behalf of Packaging Corporation of America for property located at 1600 S. Pine Street to construct an addition to the existing building, subject to Kapur & Associates' April 23, 2014 and Patrick Meehan's April 30, 2014 memorandums to the Plan Commission.
  - C. Consideration to approve a Site Plan application from Vector 1 Investments, LLC to extend and connect Walton Road to Milwaukee Avenue, subject to Kapur & Associates' April 25, 2014 and Patrick Meehan's April 30, 2014 memorandums to the Plan Commission.

- D. Consideration to approve a Site Plan Application from Echo Lakes Foods, Inc. for property located at 316 W. Grove to construct a 93,428 square foot addition to the existing building, subject to Kapur & Associates' April 25, 2014 and Patrick Meehan's April 30, 2014 memorandums to the Plan Commission.
- E. Consideration to approve Resolution 17 to amend the Racine County Multi-Jurisdictional Comprehensive Plan at property located at 54213 Mormon Road from "Medium Density Residential and Primary Environmental Corridor" to "Industrial and Primary Environmental Corridor".

9. Adjournment.

**Note:** If you are disabled and have accessibility needs or need information interpreted for you, please call the City Clerk's Office at 262-342-1161 at least 24 hours prior to the meeting.